vet 1661 PASE 958 Please Return To D. S. Garvin 14-C, Heritage Park STATE OF SOUTH CAROLINA P. O. Box 275 Alken, S. C. 29801 ATKER COUNTY OF For value received, MID-SOUTH MORTGAGE COMPANY, INC. does hereby SOUTH CAROLINA NATIONAL BANK transfer, assign, and set over unto its successors and assigns forever, that certain Real Estate Mortgage ex PORTER O. KINARD ecuted by and recorded in the Clerk's Office MAY 10 1984 May 9, 1984 of Donnie S. Tarkersin County, South Carolina, on MAY 1 0 1384. Greenville for at page 955 in Mortgage Book 1661 IN WITNESS WHEREOF, Mid-South Mortgage Company, Inc. has caused Sue C. Brady and Ruth T. Golding these presents to be signed by 9th and its Corporate Seal to be hereto affixed this day of , 19 <sup>84</sup> . May MID-SOUTH MORTGAGE COMPANY, INC. IN THE PRESENCE OF: Hay D. Chriswell STATE OF SOUTH CAROLINA AIKEN COUNTY **OF** a Notary Public for Before me, Kathryn W. Walker South Carolina, personally appeared who, on Kay P. Chriswell oath, says that she saw Mid-South Mortgage Company, Inc. by the hand of its Vice President and Ruth T. Golding Sue C. Brady its Asst. Secretary sign, seal, attach the Corporate Seal, and deliver the above written assignment; and that she with Kathryn W. Walker witnessed the execution thereof. Lay D. Chriswell Kay P. Chriswell SWORN to before me this 9th day of

4.0000

<del>U</del>

M

**O**( )

Ο.

William William

6010 ---- 3 MY10 84 073

My Commission Expires: 1/9/88